

DISTRICT III ADVISORY BOARD

AGENDA

**October 1, 2008
7 p.m.**

**Wichita WATER Center
101 E. Pawnee**

ORDER OF BUSINESS

- Call to Order
- Approval of minutes for September 3, 2008

PUBLIC AGENDA

1. Scheduled Items

Recognition of contributions to Stearman Park

Council Member Skelton will recognize Ron Cornejo and Dave Wells for their contributions to Stearman Park in Planeview.

Recommended Action: Receive and file.

2. Non-Scheduled Items

Recommended Action: Receive and file.

STAFF REPORTS

3. Community Police Report

Community Police Officers for District III will report on specific concerns for the area.

Recommended Action: Receive and file.

4. Wichita Fire Dept. Report

WFD staff for District III will report on specific concerns for the area.

Recommended Action: Receive and file.

NEW BUSINESS

5. CON2008-00042 3363 S. Southeast Blvd

Donna Goltry, Metropolitan Area Planning, will present a request for a conditional use amendment to CU-425 for construction and demolition landfill, as amended by CON2005-00001, to add approximately four acres to the south end as Phase III, five additional acreage in Phase II, and amend Condition D to eliminate the restriction to licensed waste collection

vehicles and make it available to the general public during the hours of 7 a.m. to 6 p.m. Monday through Saturday.

Recommended Action: Planning staff recommends that the amendment be approved subject to obtaining the appropriate state permit(s) and to listed conditions.

6. **ZON2008-00048 3144 S. Southeast Blvd.**

Donna Goltry, Metropolitan Area Planning, will present a request for a zone change from LC Limited Commercial to GD General Commercial with a PO Protective Overlay, generally located on the northeast corner of K-15 and 31st St. South.

Recommended Action: Planning staff recommends that the request be approved, subject to the provisions of a protective overlay.

7. **CON2008-00043 4110 S. Hydraulic**

Donna Goltry, Metropolitan Area Planning, will present a request for a Conditional Use for a 120-foot wireless communication tower in SF-5 Single-family Residential zoning, generally located south of MacArthur and east of Hydraulic.

Recommended Action: Planning Staff recommends that the request be approved subject to platting and listed conditions.

8. **Housing Consolidated Plan**

Brad Snapp, Housing and Community Services, will present information on the consolidated plan.

Recommended Action: Provide comment.

BOARD AGENDA

9. **Updates, Issues and Reports**

Opportunity for the Council Member and the District Advisory Board members to report any activities, events or concerns in the neighborhoods or District III.

- a. Council Member Skelton
- b. DAB members

Recommended Action: Receive and file.

10. **Adjournment**

The next regularly scheduled meeting for the District III Advisory Board will be held at 7 p.m. on November 5, 2008, at the Wichita WATER Center, 101 E. Pawnee.